



**Barksdale A.F.B Reunion –  
Wednesday, October 14th through Saturday, October  
17th, 2015 Plan to attend last reunion.**

**Hotel – Sam’s Town Hotel & Casino - \$99 per night plus tax. Rate does not include breakfast, however, there is a very inexpensive restaurant in hotel that has a breakfast menu ranging in price from \$2 to \$12. There is complimentary shuttle service to/from the airport**

Modified daily menus are listed below. They are included for your information and to help with your plans.

**Wednesday** – arrival day –Check into hotel and then the hospitality area. Hospitality room open from 3 P.M. until dinner and then, after dinner

Buffet dinner at hotel - 6 P.M. \$22.00 per person. Buffet to include Cobb Salad, Turkey sandwich, tuna or chicken salad wrap, with condiments, dessert with beverage.

**Thursday** – First Day of tours. Hospitality Room open. Shreveport and Boissier City sightseeing. Approximately \$30 per person with a minimum of 25 people. Lunch on your own with plenty of options in area of tour bus.

Buffet Dinner at hotel - 6 P.M., \$22 per person, Taste of Italy. Lasagna, salad, dessert, with beverage



**Friday** – Hospitality Room open. Day at Barksdale AFB. Transportation, tour of Barksdale, and lunch \$36 with minimum 25 people. This could change depending on what General Cole can negotiate.



Buffet dinner at hotel - 6.00pm, \$22.00 per person. Deli Delight, including an assortment of meat, cheese, breads, salads, and dessert, with beverage.

**Saturday** – Hospitality Room open. Trip to RW Norton Art Gallery and Gardens. An Art Museum with 400 paintings set in a botanical park. Surrounding the R.W. Norton Art Gallery are 40 acres of beautifully landscaped grounds and botanical gardens, where tens of thousands of plants. The gardens are set among gentle swells of land, shaded by tall columns of venerable pines and oaks. Beneath them, a stream tumbles down slopes, and splashes into a reflective pond spanned by an arched bridge. Paths wind through the flowers, their meander accented with the outdoor sculptures of wildlife. Here and there, garden benches await - - perfect for resting, reading, watching birds, and listening to the breezes in the high crowns of trees. Southern Living named "one of the South's favorite spots". \$20 per person, 24 people minimum  
Lunch on your own

General meeting at 4 pm in the-hospitality room  
Banquet dinner at 6:00 pm, \$35.00 per person

**Saturday Banquet Menu**

Salad, choice of entre: Stuffed Chicken Breast, Flat Iron Steak, or Salmon Filet, with accompaniment, dessert, beverage.

*\*\*\*All meals are inclusive of tax and gratuities. The menu's are subject to change, and beverages are water, tea, and coffee*



## 2nd Bomb Group Reunion 2015 Registration Sheet

<b>Wednesday Oct 14th</b> Buffet dinner at hotel - 6 P.M.	\$22.00 per person	Number _____ x \$22	Amount \$ _____
<b>Thursday October 15th</b> Bus tour of Shreveport/Bossier City	\$30.00 per person	Number _____ x \$30	Amount \$ _____
Buffet dinner at hotel 6:00 PM	\$22.00 per person	Number _____ x \$22	Amount \$ _____
<b>Friday October 16th</b> Barksale A.F.B Tour/ Lunch	\$36.00 per person	Number _____ x \$36	Amount \$ _____
Buffet dinner at hotel 6 P.M.	\$22.00 per person	Number _____ x \$20	Amount \$ _____
<b>Saturday October 17</b> Tour R. W. Norton Art Gallery Shreveport, LA	\$20.00 per person	Number _____ x \$30	Amount \$ _____
Evening Banquet Options \$30 each:			
Formal Evening dinner banquet at hotel - 6 P.M.	Salmon	Number _____ x \$35	Amount \$ _____
	Chicken	Number _____ x \$35	Amount \$ _____
	Beef	Number _____ x \$35	Amount \$ _____
Registration fee all attendees - \$15.00 per person		Number _____ x \$15	Amount \$ _____

**Total Amount Sent \$ \_\_\_\_\_**

If you or others in your party will require a wheelchair, please check here, including the number of wheelchairs; Yes \_\_\_\_\_ Number \_\_\_\_\_. There is no charge for this.

For events and meals, please make checks payable to: **LeGrand Travel.**  
**Send to LeGrand Travel, 11231 N. Platte Dr., Oro Valey, AZ 85737**  
DEADLINE IS October 1st, 2015

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-mail address \_\_\_\_\_

Veteran: Yes \_\_\_\_ Squadron \_\_\_\_\_ No \_\_\_\_\_

Others attending: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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